

Passover Seder

LEADER: Pesach, which is how you say “Passover” in Hebrew, is a very special feast, or appointed time, in God’s yearly calendar and is described in the Torah. It memorializes the wondrous deeds whereby God delivered His people from slavery in Egypt to freedom. Passover/Pesach was instituted the night our Heavenly Father delivered the children of Israel from Egypt with many plagues and wonders. He redeemed His people for them to honor Him. We have, likewise, been redeemed from slavery to sin. Therefore, when we do this, let us be reminded of our own redemption through the blood of Jesus Yeshua our Messiah. Tonight, we celebrate the Gospel by remembering the Exodus.

Passover is marked in God’s calendar as a special moed, which we call an appointed time, or Feast, with His people. He has given us instructions to show us how to celebrate this time.

The instructions are:

We must observe a Sabbath on the first and seventh day of the Feast of Unleavened Bread (Ex. 12:16).

All leaven and leavened food must be removed from our homes (Ex. 12:15, 13:7).

We are not to eat leaven or leavened food for seven days (Ex. 12:15, 13:3).

A lamb is offered at the place of God’s name, taken home, roasted and eaten (Ex. 12:8, Deut. 16:2-3).

This commandment cannot be observed due to the absence of the Temple.

We are to eat matzah, unleavened bread (Ex. 12:8, 16:3).

We are to eat bitter herbs (Ex. 12:8).

We are to tell the story of the exodus out of Egypt (Ex. 12:25-27, 13:8, 14-15).

We are to do it in remembrance of Yeshua. (Matt. 26, Luke 22, 1 Cor. 11)

Examine your heart before you partake of the bread and cup. (1 Cor. 11)

Reader 1

Deuteronomy 6:20–25

When your son asks you in time to come, saying, “What do the testimonies, the statutes, and the ordinances, which the Lord our God has commanded you mean?” then you shall tell your son, “We were Pharaoh’s slaves in Egypt. God brought us out of Egypt with a mighty hand; and the Lord showed great and awesome signs and wonders on Egypt, on Pharaoh, and on all his house, before our eyes; and he brought us out from there, that he might bring us in, to give us the land which he swore to our fathers. Commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as we are today. It shall be righteousness to us, if we observe to do all these commandments before the Lord our God, as he has commanded us.”

We observe these instructions by getting together with family in Messiah for a feast, called the seder, or “meal with a structure.” Let us enjoy this time of great joy and remembrance in the presence of our Abba Father.

The Command of Passover

Reader 2

Exodus 12:11, 14-17

This is how you shall eat it: with your belt on your waist, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the Lord's Passover.... This day shall be to you for a memorial, and you shall keep it a feast to the Lord: throughout your generations you shall keep it a feast by an ordinance forever. 'Seven days you shall eat unleavened bread; even the first day you shall put away yeast out of your houses, for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. In the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no kind of work shall be done in them, except that which every man must eat, that only may be done by you. You shall observe the feast of unleavened bread; for in this same day have I brought your armies out of the land of Egypt: therefore you shall observe this day throughout your generations by an ordinance forever.

Jesus Yeshua and the Passover

One of Jesus Yeshua's last earthly acts was the celebration of the Passover. Gathering His disciples in a small room in Jerusalem, Yeshua led them in a Seder to show them that Passover is all about Him.

Telling of the Exodus Story

(Read the story of the Exodus).

(Children participate with their bags of plagues).

(Fill cups with wine or grape juice as the story is told.)

Kiddush - The Cup of Sanctification “I will bring you out.”

LEADER: During the Seder we drink four cups of wine or grape juice which bring out the four things the Lord Elohim said He would do for His people:

The Cup of Sanctification—“**I will bring you out...**”

The Cup of Deliverance—“**I will deliver you...**”

The Cup of Redemption—“**I will take you for My people...**”

The Cup of Restoration—“**I will be your Elohim...**”

For every cup there is a traditional fulfillment as well as a fulfillment in Jesus Yeshua, which we will look at, starting with the Cup of Sanctification.

With this first cup we remember God pulling Israel out of the nations and setting them apart from the world. He remembered His promise to Abraham, Isaac and Jacob. He heard the cries for help of His people suffering in slavery, and He responded with, “I will take you out!” And He did take them out and made them a holy, set apart covenant people.

This separate-ness – called sanctification – is why the Lord Elohim blessed Israel but judged Egypt.

When we drink this cup of sanctification, we remember the Messiah, who called us to the life-long path of a disciple: distinct from the world, a higher calling of discipline and obedience and service to God our Father. We memorialize Yeshua’s wonderful opportunity and call,
“Take up your cross and follow me.”

We remember that Messiah has taken us out of the world, as it is written, “Do not love the world, or the things of the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, the lusts of the flesh and the lusts of the eyes are not of the Father, but of the world.”

God has called each person in this room to live a set-apart life marked by righteousness, characterized by shalom/peace, distinguished by obedience to God’s commandments, filled up with the fruit of the Spirit, and producing good works for Elohim through Messiah.

Let us lift up our cups, the cup of sanctification, and bless our God for His abundant provision and His call for all to be His people.

LEADER: ὙΨΡ Ἰέέέ , Φῦαο ὕχ ἄπο ὄλ ψελ οζ λ ὕεμ
οόέ τφέ μ. ὕλ ὄνο ὄαῖέ λ χ νέ ο ζ ἴτο ὕ ρ τέ χ ο ἰέέ τζ λ
ψ λ ρ τέ χ ο !

ALL READ ALOUD: Blessed are you, Lord our God, King of the universe, who sent Jesus Yeshua to be our set apart example and Redeemer. In the name of our Messiah. Amen!

(All drink the first cup.)

ז γ Ρ 'œ Urechatz – Washing of Feet

In a traditional seder, they wash hands at this point, but Yeshua showed the disciples a different kind of washing.

Reader 4

Luke 22:24-27

There arose also a contention among them, which of them was considered to be greatest. He said to them, “The kings of the nations lord it over them, and those who have authority over them are called ‘benefactors.’ But not so with you. But one who is the greater among you, let him become as the younger, and one who is governing, as one who serves. For who is greater, one who sits at the table, or one who serves? Isn’t it he who sits at the table? But I am among you as one who serves.

LEADER: The disciples were arguing over who was the greatest. Jesus Yeshua reminded them that to be great is to serve, and He told them He came to serve them. We too should follow this example and be reminded to put others first and to have a humble servant’s heart.

Reader 5

John 13:4-5, 12-15

Jesus Yeshua arose from supper, and laid aside his outer garments. He took a towel, and wrapped a towel around his waist. Then he poured water into the basin, and began to wash the disciples’ feet, and to wipe them with the towel that was wrapped around him. When he had washed their feet, put his outer

garment back on, and sat down again, he said to them, “Do you know what I have done to you? You call me, ‘Teacher’ and ‘Lord.’ You say so correctly, for so I am. If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do as I have done to you.

LEADER: Many may have already taken part in the remembrance of this foot washing ceremony last night, but we now have another opportunity to humble ourselves just as our Messiah did for us. Let us offer one another this bowl of water and wash one another's feet now, and in doing so let us also reflect upon the gesture of humility and the lesson of servanthood made by our Messiah, when, on that night, He laid aside His outer garments and girded Himself with a towel. By the cleansing of our hands and feet, may we be reminded that we are made clean by the blood of Yeshua. That whatever we do with our hands, do with all our might unto the Lord (**Ecclesiastes 9:10**) and that we abide in Him and walk just as He walked (**1 John 2:6**).

ὄβελύ Karpas – Parsley and Salt Water

Small Child 1: Why do we eat parsley and salt water?

Reader 6

Exodus 2:23–25

In the course of those many days, the king of Egypt died, and the children of Israel sighed because of the bondage, and they cried, and their cry came up to God because of the bondage. God heard their

groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the children of Israel, and God was concerned about them.

LEADER: (Lift up the parsley.) Passover is a holiday that comes in the springtime, when the earth is becoming green with life. This vegetable, called (כרפס kahr-pahs), represents life created and sustained by Almighty God.

(All take a piece of parsley.)

(Lift up the salt water.) But life in Egypt for the children of Israel was a life of pain, suffering, and tears, represented by this salt water. Let us take a sprig of parsley and dip it into the salt water, remembering that life is sometimes immersed in tears. But we, as believers, look forward to the day when Jesus Yeshua returns and wipes away all our tears.

(Dip your parsley in the salt water but do not eat it yet.)

LEADER: ΕΕΛ, ΦΥΛΟ ΥΨΧ ΑΠΟ ΟΥΛ ΨΕΛ, ΟΖΛ ΥΕΜ
.ΜΥ ΟΕ ΑΥΧ ΟΡ ΧΕ ΟΦΤΡ ΑΤΜΚ ΟΟΧ ΕΛΟ ΤΕΒ ΖΛ ΕΥ ΟΤ
Ζ ΟΕ ΤΟ Χ ΜΕ ΟΤΡ Τ Α Ο Ε Τ Ο Ε Δ Μ Μ

ALL READ ALOUD: Blessed are You, Lord our God, King of the Universe, who creates the fruit of the earth and brings life and joy from sorrow and pain. Please Yeshua, return quickly.

LEADER: Now let us eat together the Karpas.
(Everyone eat the parsley dipped in saltwater.)

ביצה Beitzah – Egg

LEADER: The egg is one of the symbolic items of Passover. In some respects, it possesses similar meaning to the karpas. Its ovalish shape represents the life cycle. The fact that a chick must break open the egg to emerge into life is also symbolic of the renewal of life that takes place in springtime when Passover is held. This symbol has an extension to the emergence of the Israelite people as a free nation when they were released by Pharaoh. May we also break free from the bondage of sin and not let anything keep us from finding freedom and newness of life through our Savior and Messiah.

Αγχ Matzah – The Unleavened Bread

Small Child 2: Why do we eat Matzah tonight?

On all other nights we eat bread with leaven, but on Passover we eat only Matzah, unleavened bread. The reason is because the children of Israel fled from Egypt in haste as God commanded them. They did not have time for their dough to rise. Instead, they had to eat it baked flat.

Therefore, God commanded them to always eat the matzah as another way to remember their deliverance from Egypt by the Lord.

(Everyone hold a piece of matzah in their hand.)

LEADER: ἄγχ ψ ρέ φῶαο γῦχ ἄπο ὄλ ψελ ,οζ λ γέμ
φέ μ.ογχ ῥόλ ῥ ἄγ οέω εέ λ ὄαέ τ ῥέ ὀεζ λ

ΥΛΟΝΟΨ ΤΕ Χ Ο

ALL READ ALOUD: Blessed are you, Lord our God, King of the universe, Who redeems us by the blood of Jesus Yeshua and who has instructed us to eat matzah. In the name of our Messiah and Redeemer!

(Everyone eat their matzah piece.)

LEADER: (Take the seder plate with Matzah on it.)

... We will leave one half of this here; the other half is the afikomen. “Afikomen” is a Greek word meaning “He shall come again.” And they both remind us of Jesus. We will eat the Matzah again after the meal and discuss how it represents His body broken for us.

Please have the children close their eyes and hide the afikomen somewhere on or around your table and the children will search for it later. It will be gone for a time, but then, it shall come again, which is what “afikomen” means, “He shall come again.”

Leader: (Wrap the afikomen in a napkin and hide the afikomen somewhere.)

LEADER: Take this moment to fill the cups a second time.

Ξ ΤΝΧ Maggid – The Cup of Deliverance – “I will deliver you...”

LEADER: Have you ever experienced a difficult time in your life? In such times, we call out to our Father God for help. We may be at the end of what we can humanly do. We

don't know how else to fix the situation except to cry out to God. This is what the people of Israel did in Egypt. Being worked to death in a burning desert for hundreds of years, people were losing hope. At that point, all of the Lord's promises must have seemed ridiculous. That old promise that He would make them into a great nation must have seem laughable.

Then, our Father Elohim intervened and performed a divine reversal. Instead of a forgotten people dying in a desert, God puts on a show of divine power, his right arm bared for everyone to see, miracles worked one after another, judgment brought on the captors, release and favor on the captives. This was the salvation of Israel that was to be remembered for generations to come, this was the deliverance of God's people that became etched throughout the Scriptures, ingrained even in the 10 commandments which begin, **“I am the Lord your God who brought you out of Egypt, and delivered you from the land of slavery.”**

As we drink this cup of deliverance, let's remember that the Lord came through, he didn't disappoint, and made good on his promise to deliver Israel. Let us remember that He also kept his promise and sent the Messiah, his own Son, who delivers us from sin. We will overcome even the difficult circumstances because God will deliver us also, as Messiah encouraged us saying, “Have no fear, I have overcome the world!”

Let's remember, trust and believe that everyone who puts his trust in the Lord through Jesus Yeshua will not be disappointed, but will see in his own life God's complete and total deliverance.

Reader 7

Romans 11:25-27

For I don't desire you to be ignorant, brothers, of this mystery, so that you won't be wise in your own conceits, that a partial hardening has happened to Israel, until the fullness of the Gentiles has come in, and so all Israel will be saved. Even as it is written, "There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob. This is my covenant to them, when I will take away their sins."

LEADER: We are now going to bless Abba our Father for the second cup of wine, the cup of deliverance. Please raise your cups.

LEADER: ΕΕΛ ,ΦΥΑΟ ΥΨΧ ,ΑΠΟ ΟΥΛ ΨΕΛ ,ΟΖ Λ ΥΘΕΜ
ΑΘΕ ΤΦΕ Μ.ΛΣ Ρ Ο ΞΑΝΑΕ Χ ΑΥ Δ ΒΩΧ ΨΝΟ ΤΕΒ Ζ Λ ΑΤΜΚ
ΨΛ ,ΑΥ Ε Ρ ΤΕ Χ Ο

ALL READ ALOUD: Blessed are You, Lord, our God, King of the universe, who brings forth the fruit of the vine and delivers us from the bondage of sin. In the name of Jesus Yeshua our Messiah. Amen!

(All drink the second cup.)

(Refill the wine/juice cups and be sure everyone has drinking water.)

ΕΨΧ Maror – Bitter Herbs

Small Child 3: Why do we eat bitter herbs?

Reader 8

Exodus 1:11-14

Therefore they set taskmasters over them to afflict them with their burdens. They built storage cities for Pharaoh: Pithom and Raamses. But the more they afflicted them, the more they multiplied and the more they spread out. They were grieved because of the children of Israel. The Egyptians ruthlessly made the children of Israel serve, and they made their lives bitter with hard service, in mortar and in brick, and in all kinds of service in the field, all their service, in which they ruthlessly made them serve.

(Leader, lift the bitter herbs from your own plate.)

LEADER: On all other nights we eat all kinds of vegetables, but on Passover we eat bitter herbs. As sweet as our lives are today, let us still remember how bitter life was for the children of Israel in the land of Egypt.

(All put bitter herbs on your Matzah, but do not eat.)

As we scoop bitter herbs onto a piece of Matzah, let us allow the bitter taste to cause us to shed tears of compassion for the sorrow that our ancestors knew thousands of years ago.

(Wait for everyone to prepare the bitter herbs.)

LEADER: ברוך אתה ה' אלוהינו מלך היקום שמבדיל אותנו
במלהך ומורה לנו לאכול עשבי תיבול מרים בשם ישו ישוע
המשיח שלנו

ALL READ ALOUD: Blessed are you, Lord our God, King of the universe, Who sets us apart through Your Word and has instructed us to eat bitter herbs. In the name of Jesus Yeshua our Messiah!

(All eat the matzah with horseradish.)

ζ ὨϞΡ Charoset – Clay and Mortar

Reader 9

1 Corinthians 15:54-58

Therefore they set taskmasters over them to afflict them with their burdens. They built storage cities for Pharaoh: Pithom and Raamses. But the more they afflicted them, the more they multiplied and the more they spread out. They were grieved because of the children of Israel. The Egyptians ruthlessly made the children of Israel serve, and they made their lives bitter with hard service, in mortar and in brick, and in all kinds of service in the field, all their service, in which they ruthlessly made them serve.

The children of Israel toiled to make treasure cities for Pharaoh, working in brick and clay. Charoset pictures the mortar and clay used by the Israelites to do their hard work in Egypt. Let us once again scoop some bitter herbs onto a small piece of matzah. But this time, before we eat, let us dip the herbs into the sweet charoset. We dip the bitter herbs into charoset to remind ourselves of the mercy and love that our God has for each of us. Even the most bitter of circumstances can be sweetened by the hope we have in our Great God.

LEADER: Put the charoset with the bitter herbs on the Matzah. (Wait for all to have it ready.) You may now eat the charoset.

The Passover Lamb

LEADER: This would be the time they would eat roasted lamb. Its blood which marked the doors of the houses of the children of Israel, signifies their obedience to God's command. The lamb's shed blood redeemed the firstborn of the children of Israel.

In the afternoon of the day of the Passover meal, the lambs were taken to the temple to be sacrificed. This was the same time Jesus Yeshua was nailed to the cross so through his shed blood, death will pass over us.

Reader 10

Exodus 12:3-14

Speak to all the congregation of Israel, saying, 'On the tenth day of this month, they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household; and if the household is too little for a lamb, then he and his neighbor next to his house shall take one according to the number of the souls; according to what everyone can eat you shall make your count for the lamb. Your lamb shall be without defect, a male a year old. You shall take it from the sheep, or from the goats: and you shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at evening. They shall take some of the blood, and put it on the two door posts and on the lintel, on the houses in which they shall eat it. They shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs. Don't eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts. You shall let nothing of it remain until the morning; but

that which remains of it until the morning you shall burn with fire. This is how you shall eat it: with your belt on your waist, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the Lord Elohim's Passover. For I will go through the land of Egypt in that night, and will strike all the firstborn in the land of Egypt, both man and animal. Against all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be to you for a token on the houses where you are: and when I see the blood, I will pass over you, and there shall no plague be on you to destroy you, when I strike the land of Egypt. This day shall be to you for a memorial, and you shall keep it a feast to the Lord God: throughout your generations you shall keep it a feast by an ordinance FOREVER.

LEADER: Like the blood of the lamb, the blood of Yeshua is a sign over the doorposts of our hearts. God sent His son, our Messiah to be our Passover lamb. We, just as the Israelites were delivered from the yoke of slavery, can be delivered from the yoke of sin and eternal death. When God sees the blood He gives us eternal life instead death. This is a free gift of grace that we cannot earn.

Reader 11

John 1:29

The next day, he saw Yeshua Messiah coming to him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

LEADER: The children of Israel were also instructed to eat the Passover in haste, their loins girded, and their staffs in their hands, their sandals upon their feet, awaiting departure from the bondage of Egypt. Today we all may recline and freely enjoy the Passover Seder.

LEADER: **Ψ Ω Ε Ε Λ , Φ Ύ Ω Λ Ο Υ Ύ Χ ' Α Π Ο ' Ο Ύ Λ Ψ Ε Λ , Ο Ζ Λ Υ Ο Ε Μ
Ρ Τ Ε Χ Ο Α Ο Ε Τ Ζ ' Α Γ Χ Λ Μ Ρ ' Α Ψ ' Α Ψ**

**ALL READ ALOUD: Blessed are You, Lord our God,
King of the universe, who has given us rest through Jesus
Yeshua our Messiah.**

LEADER: We will now have a moment of silence in remembrance of our Savior and His sacrifice of love for each of us. May we have reverence and live according to His word! For He died, that we might LIVE!
May His light shine ever bright in each one of us!

LEADER: (As I light my candle help light the candle next to you. Begin lighting candles).
(Lights off). (Moment of silence as all light candles).

LEADER: **Υ Ψ Ε Τ Τ Υ , Φ Ύ Ω Λ Ο Υ Ύ Χ , ' Α Π Ο ' Ο Ύ Λ Ψ Ε Λ , Ο Ζ Λ Υ Ο Ε Μ
, Α Ο Ε Τ Ζ Λ ' Α Ψ Φ Ζ Ζ Ω . Α Ψ Ε Φ Τ Υ Ε Υ Ο Ύ Υ Ζ Λ Δ Β Τ Ω Φ Τ Χ Ρ Ε Μ
Ο Τ Ω Ύ Ο . Φ Τ Ρ Υ Ν Φ Τ Ρ Ο Ο ' Α Β Ε Μ Φ Τ Ρ Ο , Λ Σ Ρ Ο Ύ Α Ο Ρ Τ Ψ Ω**

ALL READ ALOUD: Blessed are You, Lord our God, King of the Universe, for You have in mercy supplied all our needs. You have given us Jesus Yeshua, forgiveness for sin, life abundant and life everlasting.
Hallelujah!

LEADER: We will now light the Shabbat candles, as tradition when entering God's weekly Sabbath. We are grateful for a double blessing of both Passover and Shabbat. (Light menorah.)

Leader or Other: (Give thanks for the meal).

You may now have the children search for the Afikomen.
The first one to find it may bring it to me for a prize.

Eat the meal.

After the Meal

(Fill all the cups with wine/juice. Give everyone one last piece of matzah.)

Leader: We are now going to partake of the bread and the final cup that represent Jesus' Yeshua's body and blood.

The Bread, His Body

LEADER: (Hold the afikomen up high.) In a moment we will eat the afikomen.

This piece of broken matzah reminds us of Yeshua who was broken for us and who all men are seeking for, just as the kids were seeking it. He is also the Afikomen, "the one who shall come again."

In the way the Matzah is baked today, we see another picture of Jesus Yeshua. See how the stripes remind us of His suffering by being whipped.

Reader 12

Isaiah 53:5

But he was pierced for our transgressions.

He was crushed for our iniquities.

**The punishment that brought our peace was on him;
and by his wounds we are healed.**

Leader: See how the Matzah is pierced which can remind of us Yeshua's pierced hands.

Reader 13

Zechariah 12:10

I will pour on David's house, and on the inhabitants of Jerusalem, the spirit of grace and of supplication; and they will look to me whom they have pierced; and they shall mourn for him, as one mourns for his only son, and will grieve bitterly for him, as one grieves for his firstborn.

(Pass around the afikomen for all to take a small piece. Or each can eat their own from their own plate. Don't eat it yet. Wait until everyone has a piece, then continue.)

Luke 22:19

He took bread, and when he had given thanks, he broke it, and gave to them, saying, "This is my body which is given for you. Do this in memory of me."

1 Corinthians 11:23-24

For I received from the Lord that which also I delivered to you, that the Lord Jesus Yeshua on the night in which he was betrayed took bread. When he had given thanks, he broke it, and said, "Take, eat. This is my body, which is broken for you. Do this in memory of me."

LEADER: Ὡς ἰστέ , φῦαο γῦχ , ἰσπο ὄλ ψε λ , ο ζ λ γέ μ
ἰαατέ ὀκ γεε φτπ ἰνῦ Ὡς ἰσποπρ ζ λ φτδ ῦ φρ ῦ ἰνῦ
τβέχ τζ ῦ μδ ὀπρ ὀαέ τ.

ALL READ ALOUD: Blessed are you Lord our God, king of the universe, who gives us bread to sustain our lives and gave us life through our savior Jesus Yeshua and his unblemished life.

You may now eat the bread. (All eat the afikomen.)

ערוו Zeroa – Shankbone

Just as the Shankbone resembles the lambs put to death on the night that the blood was to cover the Israelite’s doorways – Just as it represents the countless lambs put to slaughter in order to make atonement for the sins of the people – So it also represents the unbroken body of our Messiah’s sacrifice, in which the scripture reads: For these came to pass to fulfill the Scripture, “NOT A BONE OF HIM SHALL BE BROKEN.” (John 19:36)

The Cup of Redemption – “I will redeem you...” The Cup, His Blood

LEADER: This is the cup of redemption, symbolizing the blood of the Passover lamb. It was the cup “after supper”

with which Jesus Yeshua identified Himself.

Just as the blood of the lamb brought salvation in Egypt, so Yeshua’s redeeming death can bring salvation to all who believe, repent and follow Him.

LEADER: ΕΥΧΑΡΙΣΤΙΑΣ, ΦΥΛΑΞΟΝ ΤΟ ΑΙΜΑ ΤΗΣ ΚΥΣΤΕΩΣ, Ο ΖΩΟΝΤΙΣ
ΥΨΕΙΣ ΟΜΕΘΟΟΖΑ ΕΨΑΡΧΟΖ ΕΝ ΑΙΜΑΤΙ ΤΟΥ ΚΥΡΟΥ. ΦΩΝΟ ΤΕΒΖΑ
ΑΔΕΤΥΕ Ξ

ALL READ ALOUD: Blessed are You Lord our God, King of the universe, who creates the fruit of the vine. Let's all drink and remember Jesus Yeshua's Blood flowed for us.

Luke 22:20

Likewise, he took the cup after supper, saying, "This cup is the new covenant in my blood, which is poured out for you.

1 Corinthians 11:25

In the same way he also took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me."

LEADER: (Lift your cup of wine.) Let us lift our cup together and bless the name of our Lord God Elohim!

LEADER: ΕΥΧΑΡΙΣΤΙΑΣ, ΦΥΛΑΞΟΝ ΤΟ ΑΙΜΑ ΤΗΣ ΚΥΣΤΕΩΣ, Ο ΖΩΟΝΤΙΣ
ΦΩΝΟ ΤΕΒΖΑ ΕΨΑΡΧΟΖ ΕΝ ΑΙΜΑΤΙ ΤΟΥ ΚΥΡΟΥ. ΦΩΝΟ ΤΕΒΖΑ

ALL READ ALOUD: Blessed are You Lord our God, Ruler of the universe, who creates the fruit of the vine. In the name of Jesus Yeshua our Messiah whose blood was shed for us!

You may now drink the cup of redemption. (All drink the cup of redemption.)

(Fill the cups again.)

The Cup of Restoration – “I will take you as my own people...”

Reader 14

Exodus 19:4–6

You have seen what I did to the Egyptians, and how I bore you on eagles’ wings, and brought you to myself. Now therefore, if you will indeed obey my voice, and keep my covenant, then you shall be my own possession from among all peoples; for all the earth is mine; and you shall be to me a kingdom of priests, and a holy nation.’ These are the words which you shall speak to the children of Israel.

LEADER: The hope we have as disciples of Yeshua is the hope promised in the Scriptures: God will restore all things to their pristine state, turning evil on its head, rewarding the righteous, setting things straight.

Our Father will bring every evil act of men into judgment. God promises he will seal up the deceiver, cast him in the lake of fire, and Satan will no longer be able to deceive the nations. Illness? God has promised that when the Kingdom of Heaven arrives, disease will be taken away. Suffering? Our great God will wipe every tear from your eye, remove pain and suffering. Old age and frailty? The Lord will raise us up in the last day, with new immortal bodies, and we will reign with Him from Jerusalem.

In this final cup of Passover, the cup of Restoration, we remember that God kept his promise to restore Israel. He came through and restored the people to the glory he promised them. Abraham’s seed, the Hebrew people, saw God at work, restoring his people to their honored state as

kings and priests of God our Elohim, making a reality His promise of a great nation through whom all the families of the earth would be blessed. That Jewish nation and that people are still alive today as a testament to God's faithfulness, and He is faithful to keep His promise to restore the rest of the Lost Sheep of the House of Israel one day. This is promised to be an exodus so big that the first exodus will not even be remembered!

Reader 15

Jeremiah 16:14-15

Therefore behold, the days come, says the Lord, that it shall no more be said, As God lives, who brought up the children of Israel out of the land of Egypt; but, As the Lord lives, who brought up the children of Israel from the land of the north, and from all the countries where he had driven them. I will bring them again into their land that I gave to their fathers.

This final cup of Passover Jesus Yeshua our master did not drink. He said, "I will not drink of this cup until it finds its fullness in the Kingdom of Heaven", that day when God wipes every tear from our eyes, when He takes away suffering and pain, causes death itself to die, resurrects His loved ones, all of His holy, faithful children reigning with Him, bringing to earth a new earth, a new heaven and a new Jerusalem. Then Messiah's name Immanuel – God with us – will have its full meaning when our Father dwells with mankind and restores creation itself, making all things new.

It is with thanksgiving that we are now going to drink the fourth, the last, cup. **(Raise your cup.)**

LEADER: ΕΕΛ ,ΦΎΑΟ ΥΎΧ ,ΑΠΟΎΛ ΑΎΑΕΛ ,ΟΖ Λ ΥΎΕΜ
ΟΛΎΧ ΟΎΑΝΎ ΦΤΒΥΧ ΑΛΛ .ΥΤΖ ΎΡ Σ ΜΟ Ζ Λ ΦΤΠΔΧ ΞΤΧ Ζ
ΦΕ Μ.ΒΕΛΟ ΕΎΕΥ ΤΩΒ ΎΑ ΥΧ Ε ΕΎΠ Ε ΎΥΧ Α ΤΩΜΎΥ ΎΕ
ΨΚΛ ΑΎΕ Τ ,ΜΎΕ Δ Ο ΥΎΧ Ο

**ALL READ ALOUD: Blessed are You Lord our God,
King of the universe who always fulfills Your promises.
May we look forward to the full redemption of all Your
people and the restoration of Your name upon the earth.
In the name of Jesus Yeshua our Messiah!**
(All drink the fourth cup.)

Worship Time

Oh The Blood (Ho Damo)

by Joshua Aaron

Oh the blood of Jesus	Ho damo shel Yeshua
Oh the blood of Jesus	Ho damo shel Yeshua
It washes white as snow	K'sheleg malbeen

Salvation Is Your Name

by Joshua Aaron

Salvation is Your Name	Hallowed be Thy Name
Salvation is Your Name	Hallowed be Thy Name in all the earth
Halleluyah we have life in Your Name	Thy kingdom come, Thy will be done
Halleluyah we are saved in Your Name	On earth as it is in heaven
Demons flee at the Name of the Lord	Salvation is Your Name
Lame will walk at the Name of the Lord	Salvation is Your Name
Oh hallowed be Thy Name	Yeshua hu shimcha Yeshua hu shimch

Man Of Sorrows by Hillsong Worship

Man of sorrows Lamb of God
By His own betrayed
The sin of man and wrath of
God
Has been on Jesus laid

Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

Chorus:
Oh that rugged cross
My salvation
Where Your love poured out
over me
Now my soul cries out
Hallelujah
Praise and honor unto Thee

Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Now my debt is paid
It is paid in full
By the precious blood
That my Savior spilled

Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

See the stone is rolled away
Behold the empty tomb
Hallelujah God be praised
He's risen from the grave

By His Wounds by Mac Powell

Verse:

He was pierced for our
transgressions
He was crushed for our sins
The punishment that brought us
peace
Was upon Him
And by His wounds
By His wounds, we are healed

Chorus:

We are healed by Your sacrifice
And the life that You gave
We are healed for You paid
the price
By Your grace, we are saved
We are saved

Ending:

What can wash away my sin
Nothing but the blood of Jesus

At The Cross (Love Ran Red) by Chris Tomlin

There's a place where mercy reigns
And never dies
There's a place where streams of

grace
Flow deep and wide

Where all the love I've ever found Comes like a flood Comes flowing down	Where all the love I've ever found Comes like a flood Comes flowing down
At the cross, at the cross I surrender my life I'm in awe of You I'm in awe of You Where Your love ran red And my sin washed white I owe all to You I owe all to You, Jesus	Here my hope is found Here on holy ground Here I bow down Here I bow down Here arms open wide Here You save my life Here I bow down Here I bow
There's a place where sin and shame Are powerless Where my heart has peace with God And forgiveness	I owe all to You I owe all to You, Jesus, Jesus Your love ran red Your love ran red

Our Passover Seder is now complete!

LEADER: A blessing for you all:

Numbers 6:24–26

May God bless you, and keep you.

Make his face to shine on you,
and be gracious to you.

May the Lord lift up his face toward you,
and give you peace.